

Etymology of Coined Words in "The Urantia Book"
(notes for work in progress by Chris Halvorson)

=====
-ia = noun-forming suffix used for names < thematic vowel "-i-" + Latin
noun suffix "-a" (first declension, nominative)

general: urania = heavenly (uran-) one (-ia)

specific: Urania = the heavenly one [Gr. Myth., the Muse of astronomy]

-tia = noun-forming suffix < -t- [of Latin past-participle stem] + -ia
(cf., -tion and -ion)

In "The Urantia Book", the coined suffix "-tia" indicates that the noun
is impersonal, and the suffix "-ia" is used in its personal sense.

general: urantia = heavenly (uran-) place (-tia)

specific: Urantia = (y)our heavenly place (i.e., in the cosmos)

[However, our world--Urantia--"is just as precisely
administered and just as lovingly fostered as if it
were" (15:14.9) "the" heavenly place.]

Caligastia = the one who is (-tia) entirely (as) darkness (calig-), and
no longer personal--in other words, "the entity that is
entirely darkness"

Dalamatia = the place (-tia) [to stand] together (ama) with (Dal)igastia

Daligastia = the one who is next in standing after, and who stands with,
Caligastia (because "D" immediately follows "C" in the
alphabet) [As an allusion, but an etymological illusion,
this name suggests "the one who consorts with Caligastia",
because: dali- < dally = to converse = obs., to consort.
Another illusion is "the one who is entirely deception",
because: dali- < dally = to trifle < O.Fr., truffe = the
diminutive of truffe = deception.]

Edentia = the (eden)ic place (-tia) [eden = Heb., delight]

Malavatia = the one who is (-ia) the jaw (mala) of the prophet(s) (vat-)
[Apparently, this is the Melchizedek receiver who engaged
the OT prophets and gave them the "messages from God"; or at
least he is the one who made contact with Ezekiel and
literally put words in Ezekiel's mouth. Malavatia wrote the
paper which reveals that: "Daniel fully understood these

matters" "regarding the various universe rulers" (43:3.4), and Ezekiel declared that no secret was hidden from Daniel (see Eze:28.3). The name "Malavatia" also alludes to the wickedness of those who were usually the objects of the OT prophecies, because "mala" is also the word "bad" in Latin.]

- Manotia = the one who has (-ia) a human (man) ear (ot-) [This name refers to her role as associate chief of seraphim on Urantia; because, since Pentecost, the chief of seraphim has been a primary supernaphim, "who has a divine ear".]
- Mantutia = the one who (-ia) looks after (tut-) mankind (man) [Apparently, he was the chief ("the one") of the twelve Melchizedek receivers (those who "look after") of Urantia.]
- Monmatia = the mother (ma) place of (-tia) man (mon) [The solar system is the physical womb for mankind, defined by the immediate, bounded presence of the Master Physical Controllers.]
- morontia = that which is (-tia) akin to (on) matter (mor) [This word has the true allusion "that which is (-tia) akin to (on) the moral nature (mor-)", but this is an etymological illusion.]
- Nambia = the one who (-ia) goes (namb-) [This name refers to his place in the trinity pattern of the life-determining trio--Gabriel (thought), the Father Melchizedek (word), and Nambia (action). It is the Life Carriers who actually "go" to the barren planets to initiate and subsequently foster creature life.]
- Panoptia = the all (pan-) - seeing (op-) place (-tia) [Literally, the Panoptians are "those who see the big picture". They saw beyond the sophistries of the Lucifer rebellion. The name of their leader during those times, Ellanora, literally means "the light", shining in the darkness of the rebellion.]
- Satania = the place of (-ia) adversity (satan), that maintains its personal character--alternatively, "the nation of adversity" [Satan = lit., the Adversary < satan = Heb., adversary]
- Solonia = the sage (solon) one (-ia)
- univitatia = those who, as entities, are of (-tia) one (uni-) life (vita) [The name of this order of being refers to the fact that: "Spiritually, the univitatia are alike" (43:7.2). Also, spirit substance is self-animating: it does not need a bestowal of "life" animation to give it vitality.]

=====

-a = Latin noun suffix (first declension, nominative) = U.B., general noun suffix, used to indicate the additional specific meanings of the coined name (shown in square brackets below)

ens = abstract being, existence in the most general sense

fand = obsolete verb meaning "to put to the test, to experience, seek"

Angona = the primary (an) generator (gon-) [of the solar system]

Ensa = the [level of] being (The minor sector level is where ascending mortals learn about the true foundations of "being", how reality is fundamentally grounded by the physical universe of universes.)

Fonta = the first (a) source (font) [for true human offspring]

Grandfanda = the ancestor (grand-) [of all who] seek (fand) [the Father]

Havona = the "new heaven" [Rev:21.1]

(also: Jerusem = the "new Jerusalem" [Rev:21.2])

=====
versa = Latin gerund meaning "focus, hub" (see endnote entitled "Versa")

Uversa = the hub of the superuniverse that is the seventh expression of triune pattern (because "U" is the 21st letter of the alphabet, and 21 equals 7 times 3) [Hence, the headquarters worlds of the other superuniverses are Cversa, Fversa, Iversa, Lversa, Oversa, and Rversa. The "U" notation is also used in "Umajor the fifth" and "Uminor the third".]

motus = Latin gerund--lit., a moving < L., moveo = to move (The suffix "-us" is masculine, so motus is "a moving" in an overt, directed sense, like the motion of a falling rock.)

mota = inherent motion [Mota--the transcendent harmonization of science, philosophy, and religion--is innately dynamic, moving. It is the morontia-mind motion.]

=====
-dek < Heb., -dheq = noun-forming suffix (cf., -ness)

lan = past tense of the obsolete verb "lin" = to cease, discontinue

Melchizedek = Heb., the king (malki) of righteousness (tsedheq) = U.B., the primary righteous expression [of a local universe descending Son]

Vorondadek = the very (vor-) father (da) - like (on) expression (-dek) [paralleling the designation "Constellation Father"]

Lanonandek = the no-longer (lan) one (an) - like (on) expression (-dek)
[referring to the diverse and nonunity nature of
Lanonandeks, in descending comparison to Vorondadeks]

Norlatiadek = the northern (nor) law (la) place (-tia) with
Melchize(dek) identification [referring to the legislative
activities at the constellation level and the presence of
the special Melchizedek schools in this constellation, and
implying that this constellation is in the northern
regions of the local universe of Nebadon]

chronoldek = expression (-dek) of time (chronol)

don = a distinguished man, one of position or importance, a leader and
first-class man

Amadon = the together (ama) leader (don) [referring to his loyal service
at Van's side during and after the Lucifer rebellion]

Andon = the first (an) true human man (don)

don < O.E., dun = n., down = upland

splan- < esplan- < L., explanare = to level

Nebadon = the first (a) nebular (neb-) upland (don) [The unity level of
the whole local universe is the local upland relative to the
lowlands where mortals begin their ascension careers in the
Milky Way spiral "nebula".]

Splandon = the level (splan-) upland (don) [At the major sector level,
all of the local mindal differences are "leveled out", prior
to the spiritual preparatory schools at the superuniverse
headquarters--the unity level of the whole superuniverse.]

-ik = Sanskrit agentive suffix

Sangik = adj., bloodline (sang-) - producing (-ik) [n., Sangiks]

-on = noun-forming suffix meaning "one", a unit of something

Majeston = the grand (majest-) one (-on) [referring to his nature as the chief of grand-universe reflectivity]

ton < O.E., tun = town

or- = Old English prefix meaning "out"

von < M.E., wone = dwelling, dwelling place, domain

Orvonton = the out-dwelling town [The superuniverse domain is the dwelling place for ascending mortals that is outside of the local universe domain, and the seventh Paradise satellite of the Infinite Spirit is the hometown for "the reunions of the struggles and triumphs of the ascendant career" (17:1.9).]

-ing = noun-forming suffix meaning "a person or thing of a (specified) kind or origin"

Salvington = the saved-kind town [The local universe capital is where ascending mortals are spiritualized. That which can be spiritized is that which can be "saved" eternally.]

Divinington = the divine-kind town

Sonarington = the Son-agent-kind town [suffix "-ar" = an agent of]

Spiritington = the Spirit-kind town

Vicegerington = the vicegerent-kind town [the "deputy ruler"-kind town]

Solitarington = the solitary-kind town

Seraphington = the seraph-kind town--or simply, "the angel-kind town"

Ascendington = the ascendant-kind town

-tum = German suffix = suffix "-dom" = domain, dominion, sovereignty

Dan < L., dominus = a lord, master

en- = German prefix

Endantum = in (en-) the Master's (Dan) sovereignty (-tum) [This name for the headquarters planet of the fifth constellation in Nebadon indicates the role that it played "in" our Master Son becoming the Sovereign Ruler of our local universe. The name also resembles "Edentia", our constellation headquarters.]

absolut(-us,-a,-um) = Latin past participle < absolvere = to loosen from

absolutus = adj., directed to absoluteness, coabsolute

absoluta = adj., inherently absolute (as in the roots of space potency)

absolutum = n., absolute material substance of the Isle of Paradise

*** Endnotes ***

Versa

=====

verse < L., versus = lit., a turning < L., vertere = to turn

U.B.: masculine = directionlike, feminine = placelike, neuter = abstract
Latin past participles: -us = masculine, -a = feminine, -um = neuter

Adverse

[ad- = to, at, toward]

adversus = adj., facing, opposite, opposing (e.g., adverse intentions)

adversa = adj., unfavorable (e.g., adverse effects)

adversum = n., adversity (lit., state of being turned upon itself)

Universe

[uni- < unus = one, only one, at the same time]

universus = adj., combined in one, whole, entire (directed to universal)

universa = adj., entire, complete (inherently universal)

universum = n., the world, universe (lit., one turning)

Verse

masculine: metrical sequence of words (He wrote a verse.); also, from the Latin, we use "versus"--as in, plaintiff versus defendant
feminine: poetical flavor (She wrote in verse.); also, "vice versa"--
(vice = in the place of another) + (versa = focus, hub)

As gerunds, "versa" is the nondirectional aspect of a turning (the hub), while "versus" is the directional aspect (the rotation).