

The Ten Commandments (per TUB 131:2.12)

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- 1 You shall love me with all your heart;
  - 2 you shall have no gods before me;
  - 3 you shall not take my name in vain;
  - 4 remember the Sabbath day to keep it holy;
  
  - 5 honor your father and mother;
  - 6 you shall not kill;
  - 7 you shall not commit adultery;
  - 8 you shall not steal;
  - 9 you shall not bear false witness;
  - 10 you shall not covet.

The Ten Commandments (per KJV Exo:20.3-17)

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- 1 Thou shalt have no other gods before me. [v3]
  - 2 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. [vv4-6]
  - 3 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. [v7]
  - 4 Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. [vv8-11] {see TUB 142:3.21, for Jesus' illumination of verse 11}
  
  - 5 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. [v12]
  - 6 Thou shalt not kill. [v13]
  - 7 Thou shalt not commit adultery. [v14]
  - 8 Thou shalt not steal. [v15]
  - 9 Thou shalt not bear false witness against thy neighbour. [v16]

10 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. [v17]

#### The Ten Commandments (per KJV Deu:5.7-21)

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- 1 Thou shalt have none other gods before me. [v7]
- 2 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, And shewing mercy unto thousands of them that love me and keep my commandments. [vv8-10]
- 3 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain. [v11]
- 4 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. Six days thou shalt labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. [vv12-15] {see TUB 142:3.21, for Jesus' illumination of verse 15}
- 5 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. [v16]
- 6 Thou shalt not kill. [v17]
- 7 Neither shalt thou commit adultery. [v18]
- 8 Neither shalt thou steal. [v19]
- 9 Neither shalt thou bear false witness against thy neighbour. [v20]
- 10 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's. [v21]

Now, consider the following synthesizing explications:

"Moses, in the addition of the second commandment to the ancient Dalamatian moral code, made an effort to control fetish worship among the Hebrews. He carefully directed that they should make no sort of image that might become consecrated as a fetish. He made it plain, 'You shall not make a graven image or any likeness of anything that is in heaven above, or on the earth beneath, or in the waters of the earth.'" (TUB 88:2.5) [Note: this Bible quote more parallels KJV Deu:5.8 above.]

The Jewish Talmud numbers commandments 1 and 2 together as number 2 and sees the prologue as the first "declaration" or "matter", namely: "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage." (KJV Exo:20.2); or, "I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage." (KJV Deu:5.6). Parallel to commandment number 1 from The Urantia Book, note the following passages from the Bible: "Hear, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might." (KJV Deu:6.4-5) "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?" (KJV Deu:10.12-13) This latter passage also has parallels to the first commandment of "The Father's Way" (TUB 66:7.8-9).

Regarding commandments 5 through 10, "Jesus said: 'If you keep all the commandments--do not commit adultery, do not kill, do not steal, do not bear false witness, do not defraud, honor your parents--you do well, but salvation is the reward of faith, not merely of works.'" (TUB 163:2.4) Notice that Jesus separated these six commandments from the preceding four--as is done above; plus, he replaced (and furthered) "covet" with "defraud". [Although, at another time, he simply said: "Have you not read the commandment: 'You shall not covet.'" (TUB 165:4.8)]

"God's promises" (TUB 93:6.4) are predicated on our righteousness: "The seven commandments of Dalamatia and Eden, as well as the ten injunctions of the Hebrews, were definite taboos, all expressed in the same negative form as were the most ancient prohibitions. But these newer codes were truly emancipating in that they took the place of thousands of pre-existent taboos. And more than this, these later commandments definitely promised something in return for obedience." (TUB 89:1.4)

(study by Chris Halvorson)