

Total Deity

by
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Total Deity is inherent in the concept of the unity of the infinite I AM. As the totality of reality, the I AM is *infinity*. As Deity, the I AM is singular, triune, and sevenfold. If its three facets of triune Deity are enumerated “(1)”, “(2)”, and “(3)”, then singular Deity and sevenfold Deity are related to triune Deity as follows:

Singular Deity of the I AM

[(1)-(2)-(3)] *the Infinite*—I AM that which is.

Triune Deity of the I AM

(1) *the Infinite One*—I AM that which acts.

(2) *the Infinitude*—I AM that which reacts.

(3) *the Infinity*—I AM that which results.

Sevenfold Deity of the I AM

{(1)} *the Universal Father*—I AM that which fathers.

{(1), (3)} *the Universal Controller*—I AM that which controls.

{(1), (2)} *the Universal Creator*—I AM that which creates.

{(3)} *the Infinite Upholder*—I AM that which upholds.

{(2), (3)} *the Infinite Potential*—I AM that which intends.

{(2)} *the Infinite Capacity*—I AM that which extends.

{(1), (2), (3)} *the Universal One of Infinity*—I AM as I AM.

The facets of triune Deity express the causal nature of the universally logical reality which is infinity. Singular Deity is the three triune facets together as one; and the seven facets of sevenfold Deity express the nonnull, relational subsets of the facets of triune Deity. As a contrast to Deity, infinity-reality is the null subset of the three facets. The word *Universal* in the designation of a sevenfold facet indicates that the element (1), the Infinite One, is in the subset. As individualities, the Infinite One is the reservoir of all will, and the Infinitude is the reservoir of all nonwill. In totality, “that which results” is “that which is”, the I AM. The superadditive consequence of the total relationship between the Infinite One and the Infinitude is the eternal continuum of the Infinity, the I AM. This infinity-unity, this self-associative fact of the Infinity in the I AM, is expressed by the sevenfold facet which is element (3) alone, namely, the Infinite Upholder. As an individuality, this facet is designated *the Universal Absolute*; where the word *Universal* again indicates element (1): the Infinity is the I AM; the I AM is the Infinite; and “(1)” is in the Infinite.

As an individuality, the Infinite Potential is designated *the Deity Absolute*, or *the Qualified Absolute*; and, as an individuality, the Infinite Capacity is designated *the Unqualified Absolute*. From the unity viewpoint, *Total Will* (oneness) liberated itself from the fetters of unqualified infinity by separating from *Total Deity* (unity), which consequently differentiated into the Infinitude and the Infinity. Then, from

the individuality viewpoint, the Infinite One bifurcated the Infinitude into the Unqualified Absolute and the Qualified Absolute, where the qualification of the separation is relationship of the Infinitude to the Infinity. The totalization of this relationship is Total Deity, hence the name *the Deity Absolute*. The differential between the Unqualified Absolute and the Deity Absolute is the Universal Absolute, just as the differential between the set $\{(2)\}$ and the set $\{(2), (3)\}$ is the set $\{(3)\}$.

The word *God* designates *personalized Deity*; and the facets of the unity which is God are designated by phrases such as *God the Father*, *God the Mother*, *God the Sevenfold*, and so forth. The term *God the Father* designates the totality of the personalization of all of the triune and sevenfold facets of the Deity of the I AM that are directly or indirectly associated with element (1). Specifically, God the Father is *the First Source* (the Infinite One), the Universal Father, the Universal Creator, the Universal Controller, the Infinite Upholder, and *the First Center* (the infinite, omnipersonal essence of the Universal One of Infinity). More accurately, *the Father* is the association of these facets of Deity, and *God the Father* is the personalization of that Deity. The infinite, nonpersonal essence of the Universal One of Infinity, as an individuality, is designated *the Paradise Trinity*.

The singular, triune, and sevenfold facets of the Deity of the I AM, combined with the facets of the unity of God, form the seven functional levels of total Deity:

1. *Static*—the Universal One of Infinity (self-contained Deity) $\{(1), (2), (3)\}$ and the Infinite (self-existent Deity) [(1)-(2)-(3)]
2. *Potential*—the Infinite One (self-willed Deity) [(1)] and the Infinite Potential (self-purposive Deity) $\{(2), (3)\}$
3. *Associative*—the Universal Father (self-personalized Deity) $\{(1)\}$ and the Son (divinely fraternal Deity) [(2)-(3)]
4. *Creative*—the Universal Creator (self-distributive Deity) $\{(1), (2)\}$ and the Spirit (divinely revealed Deity) [(3)]
5. *Evolutional*—the Universal Controller (self-expansive Deity) $\{(1), (3)\}$ and the Sevenfold (creature-identified Deity) [(2)]
6. *Supreme*—the Infinite Upholder (self-experiential Deity) $\{(3)\}$ and the Supreme (creature-Creator-unifying Deity) [(1)-(2)]
7. *Ultimate*—the Infinite Capacity (self-projected Deity) $\{(2)\}$ and the Ultimate (time-space-transcending Deity) [(1)-(3)]

Finite reality evolves from the Universal Father and the Son, through the Universal Creator and the Spirit, via the Universal Controller and the Sevenfold, towards *Supremacy*; and then absonite reality eventuates through the Infinite Upholder and

the Supreme, towards the *Ultimacy* of the Infinite Capacity and the Ultimate. As creatures engaged by Deity at the fifth functional level, as we conceptualize through the third level and to the first, we recognize *the Father-Infinite* and *God the Infinite* at infinity. As we penetrate beyond the seventh level to eternity, we recognize *the Absolute* (the Deity, Universal, and Unqualified Absolutes together as one) and *God the Absolute*. Then we recognize that eternity and infinity wrap around and are connected into an ellipse by *the Consummator of Universe Destiny*. Through this connection, the absolute function of the Paradise Trinity on the first level is expressed as a transcendental function on the seventh level: *the Trinity of Ultimacy*. Likewise, *the Trinity of Supremacy* is its finite function on the sixth level. In the opposite direction around the ellipse, the Universal Absolute (from the sixth level) and the Unqualified Absolute (from the seventh level) unify through the Paradise Trinity with the Deity Absolute (on the second level) as the Absolute.

On the static level, the Universal One of Infinity establishes the foundation of the individuality viewpoint (an infinite set of contiguous points), while the Infinite establishes the foundation of the unity viewpoint (one infinite point). From the unity viewpoint, the separation of Total Deity into the Infinitude and the Infinity—its essence (beingness) and its facience (doingness), respectively—establishes *space* and *motion*, respectively, as a twofold expression of reality. From the individuality viewpoint, the separation of the Infinitude into the Unqualified Absolute and the Deity Absolute establishes *space* as a direct expression of the separation. This infinite separation results in an infinite sequence of events which resolves the tension of the separation. *Time* is the sequentiality of this succession of events. The measure of space and the measure of time are in equal reciprocal relation as the unity of motion; therefore, time is also the chronicity of motion. From the individuality viewpoint, the Infinity is spread out to eternity as an infinite sequence of results stemming from an infinite sequence of actions and reactions. That which is eternal is existential; that which is temporal or time-transcending is experiential.

Each functional level of total Deity encompasses an expression of elements (1), (2), and (3); that is, the full breadth of total Deity is spread out over the depth of the seven levels. In the third level, *the Son* is the one absolute, existential actualization of the Deity Absolute, hence the identification [(2)-(3)], the elements (2) and (3) together as one. Causally, the relationship between the First Source and Center and the Deity Absolute is *God the Son*; who, as an individuality, is designated *the Eternal Son*. As a consequence of this personalization action, *the Universal Father* becomes a designation of an individuality, as well as the name of one of the facets of the sevenfold Deity of the I AM. The relationship between the First Source and Center and the Unqualified Absolute is *the Isle of Paradise*, the one absolute, eternal expression of nondeity reality—the pattern of infinity, the absolute of pure individuality, and the origin of space. As an individuality, the Universal Controller is the aspect of God the Father that is directly related to the Isle of Paradise.

Nondeity reality also spans all seven functional levels of total Deity. Paradise energy, *absolutum*, is the stationary substance of the eternal Isle, identified with

the first level, the static level. Then, the spectrum of energy extends outward from the eternal Isle of Paradise, around the ellipse from eternity towards infinity: *transcendental energy* is identified with the seventh level, *Havona energy* with the sixth level, *universe power* with the fifth level, *emergent energy* with the fourth level, *primordial force* with the third level, and *space potency* with the second level (the potential level). Primordial force is also designated *pure energy*; and together with *pure spirit* (Father fragments), the two are one personal expression of the Universal Father on the associative level of total Deity function.

The relationship between the Universal Father and the Eternal Son is herein designated *the Conjoint Actor*, the conjoint personality aspect of God the Spirit. The relationship between the Universal Controller and the Isle of Paradise is herein designated *the Infinite Spirit*, the conjoint pattern aspect of God the Spirit. There are many ways to approach an understanding of the various aspects of the Spirit, hence many ways to designate those aspects. Nevertheless, the personalization of the totality of those aspects is designated *God the Spirit*. The manifold nature reveals the repleteness of *the Spirit* as the one absolute, existential expression of the Infinity (“that which results”), hence the identification [(3)] in the creative level of total Deity, complementing the Universal Creator (the relationship between “that which acts” and “that which reacts”), denoted by {(1), (2)}.

As the relationship between “that which acts” and “that which results”, the Universal Controller is the stabilizer of the motion of all creation, with the Isle of Paradise as the motionless center of infinity. This relationship to the motion that extends outward from the center of all things makes the Universal Controller the expression of “self-expansive Deity”. Nondeity reality being drawn up into cosmic action by the First Source and Center produces a Deity reaction that down-steps to engage that cosmic action. This descending facet of Deity is *the Sevenfold*, and its personalization is *God the Sevenfold*. This is *the God of Reaction* to the existence of creatures, hence the identification [(2)] in the evolutionary level of total Deity. This down-stretched hand of God complements the acting hand of the infinite Creators in the creative level of total Deity, namely, God the Spirit—*the God of Action*.

From the individuality viewpoint, God the Sevenfold is not one, but many. Deity as both Creator and Controller is down-stepped; and in each case, the expression is sevenfold. The individual creators are: (1) the Creator Sons and the Creative Mother Spirits, (2) the Ancients of Days, (3) the Master Spirits, (4) the Supreme Being, (5) the Conjoint Actor, (6) the Eternal Son, and (7) the Universal Father. The individual controllers are: (1) the Master Physical Controllers, (2) the Supreme Power Centers, (3) the Supreme Power Directors, (4) the Almighty Supreme, (5) the Infinite Spirit, (6) the Isle of Paradise, and (7) the Universal Controller. In both cases, items (5), (6), and (7) are the subinfinite expressions of these absolute individualities. The Creator Sons, the Creative Mother Spirits, the Ancients of Days, and the Master Spirits, taken together, are designated *the Supreme Creators*; while the collective designation for the Master Physical Controllers, the Supreme Power Centers, and the Supreme Power Directors is *the Supreme Controllers*.

In the sixth level of total Deity, *the Supreme* is creature-Creator-unifying Deity—“that which acts” and “that which reacts”, together as one—symbolized by [(1)-(2)]. This facet of Deity can be further understood as the unity of an action facet and a reaction facet, *the Mother* and *the Almighty*, respectively. The relationship between the Trinity of Supremacy and the Infinite Upholder is *the Finite Upholder*, the Mother; while the Deity of the Supreme Creators in the Sevenfold, expressed in Supremacy, is the Almighty. Overall, the personalization of the Supreme is designated *God the Supreme*. However, when the emphasis is on the personal-purposive nature, the designation is *God the Mother*; and when the emphasis is on the power-pattern nature, the designation is *God the Almighty*. From the individuality viewpoint: “he” is *the Supreme Being*; “she” is *the Universal Mother*; and “it” is *the Almighty Supreme*. Existentially, as *the Coordinate Creator*, the Son can also be designated the Universal Mother; but experientially, the Supreme is the evolving womb of finite creation: the Finite Upholder (evolutionary-experiential Deity), the Universal Mother of all finite evolutionary creatures.

While the Deity of the Supreme Creators is expressed in God the Almighty, the Deity of God the Mother is reciprocally expressed in the Supreme Creators. The Deity of the Creative Mother Spirits is *the Spirit* and *the Mother*, together as one—*the Spirit-Mother* (coordinate with the Deity of the Creator Sons—*the Father-Son*). The Ancients of Days are Supreme Trinity Personalities, and the first beings listed in the finite personality records of the universe of universes. Their Deity is of the Trinity of Supremacy, and hence synchronized with the Mother. In addition, the unrevealed Creative Agencies of the Ancients of Days may be a direct expression of the Mother. And when the Seven Master Spirits assemble about the Conjoint Actor on the Paradise Isle, their collective Deity is an expression of the Trinity of Supremacy and the Trinity of Ultimacy: they are attuned to the Mother as both finite and absonite. The Seventh Master Spirit (being a combined portraiture of the personal natures of the Father, Son, and Spirit) acts as spokesman for the attitude of this sevenfold Deity, which is both a representation of the personal attitude of God the Supreme and a disclosure of the deity attitude of the Paradise Trinity.

While finite reality evolves, absonite reality eventuates. In the seventh level of total Deity, *the Ultimate* is the time-space-transcending, eventuating final Deity. At eternity, the Ultimate is “that which acts” and “that which results”, together as one, hence the identification [(1)-(3)]; and *God the Ultimate* is the personalization thereof. With the completion of the Supreme, *the Ultimate Trinity (the Trinity Ultimate)* is fully actualized as the superadditive consequence of the collective Deity of the Supreme Creators, the Supreme Being, and the Architects of the Master Universe. Subsequently, the direct, experiential expression of the Mother is the relationship between the Trinity of Ultimacy and the Infinite Upholder, designated *the Absonite Upholder* (transcendental-experiential Deity). The action of God the Ultimate as God the Mother extends to the final fullness of *the Absonite Capacity* at eternity, culminating in the complete deitization of *the Absolute Trinity (the Trinity Absolute)*—the superadditive consequence of the collective Deity of God the Supreme, God the Ultimate, and the Consummator of Universe Destiny.

Through the function of the Architects of the Master Universe—who are expressions of the Deity of the Absonite Capacity—the Supreme engages the Ultimate. Then, via the Consummator of Universe Destiny, the combined Deity of God the Supreme and God the Ultimate, *the Supreme-Ultimate*, contacts the functional *Absoluteness* of the static level of total Deity. Herein is the motionlessness of the Paradise Trinity—the very word *Paradise* stressing that stasis in contrast to the dynamic nature of the two experiential Trinities. Reality has come full circle. Its potential was extended from eternity to infinity, and now it has actualized from infinity to eternity. The total experiential engages the total existential; the three Trinities become one as *the Trinity of Trinities*, from the individuality viewpoint (*the Trinity Infinite*, from the unity viewpoint); via *the Trinity of Absoluteness*, God the Absolute is realized within *the Absolute Capacity*; and the Mother, as *the Absolute Upholder* (existential-experiential Deity), joins with the Father, the Infinite Upholder (self-experiential Deity). The infinite ALL ARE embrace the infinite I AM.

In the full contemplation of total Deity, each of us begins to see our intimate place in the infinite-eternal ellipse of reality. What initially appeared to be a straight-line path for our journey to eternity is discovered to be merely one of the long sides of the ellipse. We begin our journey here, in the domain of the fifth functional level of total Deity, engaged and enwombed by God the Sevenfold—both God the Father and God the Mother here present, where and as we are. Far away at both infinity and eternity lies the opposite side of the ellipse, the absolute stability of the domain of the first functional level of total Deity. As we take the Father's hand and look to infinity, we see his reach around the ellipse, anchored in the first-level domain, and extending through the second, third, fourth, and fifth. Absolutely no one is beyond his grasp, for his presence is infinite in and beyond the sixth-level domain. As we take the Mother's hand and look to eternity, we see her presence around the ellipse, wrapping through Supremacy, Ultimacy, and Supreme-Ultimacy, upholding ALL in Absoluteness. Absolutely no one is beyond her reach; even beyond eternity we find the Eternal Mother Son and the Infinite Mother Spirit. Our Father and our Mother fill the infinity of the eternal ellipse. We fear not. Our faith solidifies into trust, and our assurance stands on the rock of Paradise.